1																					
2																					
3	NΑ	SS	Α	U	С	0	U	N	Т	Y	I	Ε	G	I	S	L	Α	Т	U F	٦E	
4																					
5																					
6				N (ם ר	M	7\		C	∩ I	JC	' 7\	т	7.7		Q					
7				re																	
8																					
9																					
LO																					
L1	PLAN	N I E N																		Т	ΗЕ
L2			·					_		-					_	_	-	_	_		
L3																					
L 4																					
L5	LAU	RA		S	СН	Α	Ε	F	Ε	R,	•	С	h	a	i	r	W	0	m a	ın	
L 6																					
L7																					
L8																					
L9		1 5	5	0	F	'r	a	n	k	1:	i n	l	A	. V	е	n	u	е			
20				ir																	
21																					
22																					
23		Мо	n	d a	ау					n e				,		2	0	1	5		
24																					
2.5																					

1																											
2																											
3	<u>A</u>	Р	1	Р		E		Α		R		Α		N	С	Ε	S	_:									
4	L P	\ TT	D	Ζ		q	\sim	Ц	Z	F	F	F	Ð														
5	шг			a									11	,													
6	DE			I C									a	n													
7	DE												a														
8	SI											S															
9	J																										
10		? a							•	•	_	_	,														
11	CA	ΑR	R	Ι	Ε		S	0	L	Α	G	Ε	S														
12	LA	A U	R	Α		С	U	R	R	Α	N																
13	W]			I e															t	u	r	е					
14	(s																						r	n	a	n)
15																											
16																											
17																											
18																											
19																											
20																											
21																											
22																											
23																											
24																											
25																											

1	
2	LIST OF SPEAKERS
3	
4	DAVE RAGONETTI, Deputy County Attorney6
5	MARTIN KATZ, Division of Planning,
6	Department of Public Works
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

Planning	&	Develop	ment	Committee	/6-29-15
----------	---	---------	------	-----------	----------

- 2 CHAIRWOMAN SCHAEFER: At this
- 3 time I will call the Planning, Development
- 4 and Environment Committee to order. I'll
- 5 ask the clerk to please call the roll.
- 6 CLERK ASSISTANT KIERNAN:
- 7 Legislator Curran?
- 8 LEGISLATOR CURRAN: Here.
- 9 CLERK ASSISTANT KIERNAN:
- 10 Legislator Solages?
- 11 LEGISLATOR SOLAGES: Here.
- 12 CLERK ASSISTANT KIERNAN: Ranking
- 13 Member Jacobs?
- 14 LEGISLATOR JACOBS: Here.
- 15 CLERK ASSISTANT KIERNAN:
- 16 Legislator Rhoads?
- 17 LEGISLATOR RHOADS: Present.
- 18 CLERK ASSISTANT KIERNAN:
- 19 Legislator Ford?
- LEGISLATOR FORD: Here.
- 21 CLERK ASSISTANT KIERNAN: Vice
- 22 Chairman Dunne?
- LEGISLATOR DUNNE: Here.
- 24 CLERK ASSISTANT KIERNAN:
- 25 Chairwoman Schaefer?

	Planning & Development Committee/6-29-15
2	CHAIRWOMAN SCHAEFER: Here.
3	CLERK ASSISTANT KIERNAN: We have
4	a quorum.
5	CHAIRWOMAN SCHAEFER: We have two
6	items on the agenda for today. Clerk Item
7	256-15, which is an ordinance making certain
8	determinations pursuant to the State
9	Environmental Quality Review Act and
10	authorizing the County Executive of the
11	County of Nassau to accept on behalf of the
12	County of Nassau an offer of purchase from
13	Marie Ermst of certain premises located in
14	the Town of Oyster Bay, County of Nassau,
15	State of New York, said property known as
16	Section 49, Block 244, Lot 47, on the land
17	and tax map of the County of Nassau and
18	authorizing the County Executive to execute
19	a deed contract of sale and all pertinent
20	documents in connection therewith to
21	consummate the sale. May I have a motion?

LEGISLATOR DUNNE: Second.

22

- 24 CHAIRWOMAN SCHAEFER: Motion by
- 25 Legislator Rhoads, seconded by Legislator

LEGISLATOR RHOADS: So moved.

Planning & Development Committee/6-29-15

- 2 Dunne. Anyone here to speak on this item?
- MR. RAGONETTI: Good afternoon.
- 4 My name is David Ragonetti. I'm a deputy
- 5 county attorney. This is a small parcel of
- 6 land that we sent out bid solicitations for
- 7 and we received a bid from the abutting
- 8 landowner. Essentially this is in the
- 9 person's backyard. We've already sold the
- 10 abutting parcels of land next to this, to
- 11 the other homeowner, and this piece is I
- 12 think in the best interest of the county
- 13 getting it back on the tax rolls and
- 14 avoiding liability issues.
- So we received a negative
- 16 declaration from the SEQRA assessment form
- 17 and planning and OSPAC have recommended this
- 18 as well.
- 19 CHAIRWOMAN SCHAEFER: Can you
- 20 tell me what the size of the parcel is?
- MR. RAGONETTI: It's a small
- 22 parcel. I think it's a strip, 60 by 20
- 23 feet.
- 24 CHAIRWOMAN SCHAEFER: It was
- being used by the adjacent land owner?

	Planning & Development Committee/6-29-15
2	MR. RAGONETTI: I think it's just
3	vacant. It wasn't being used to any extent
4	that I can see.
5	CHAIRWOMAN SCHAEFER: Do any the
6	legislators have any comments or questions?
7	(No verbal response.)
8	Is there any public comment?
9	(No verbal response.)
10	That being said, all those in
11	favor of this item please signify by saying
12	aye.
13	(Aye.)
14	Any opposed?
15	(No verbal response.)
16	This item passes unanimously.
17	Next we have Clerk Item 257-15, a
18	resolution releasing surety bonds and cash
19	escrow deposits for map of Parkview at
20	Salisbury located in Westbury.
21	Motion, please.
22	LEGISLATOR DUNNE: So moved.
23	LEGISLATOR RHOADS: Second.
24	

Legislator Dunne, seconded by Legislator

25

Planning & Development Committee/6-29-15

- 2 Rhoads.
- 3 MR. KATZ: Yes. My name is
- 4 Martin Katz. I'm with the Division of
- 5 Planning, Department of Public Works. This
- 6 is the release of a surety bond and cash
- 7 escrow deposit for a subdivision plant known
- 8 as the map of Parkview at Salisbury and
- 9 Unincorporated Westbury.
- 10 The applicant developer is James
- 11 Calibrese, he's requesting a release of a
- surety bond in the amount of \$391,650.98,
- 13 cash escrow deposit in the amount of
- 14 \$14,174.77, for a 30 unit residential town
- 15 house development located on the east side
- of Carman Avenue, approximately 400 feet
- 17 north of Hearth Lane in Unincorporated
- 18 Westbury.
- The planning commissioner
- 20 approved the preliminary map in October of
- 21 2011 and the final map in June of 2012.
- 22 On April 7, 2015, a final
- 23 inspection of all bonded public improvements
- 24 was made by the Nassau County Department of
- 25 Public Works inspector and these

Planning	&	Develop	ment	Committee	/6-29-15
----------	---	---------	------	-----------	----------

- 2 improvements, public improvements include
- 3 sidewalks, driveways, handicapped aprons,
- 4 paving and drainage, curbs, storm drains and
- 5 dry wells, PVC fencing, signage, street
- 6 lighting, and all items that constitute
- 7 public improvement that were bonded. The
- 8 chief building inspector for DPW certified
- 9 that all required public improvements are
- 10 constructed in such a manner that met or
- 11 exceeded applicable codes, specifications
- 12 and standards.
- 13 At its hearing on May 7, 2015,
- 14 the Planning Commission recommended release
- of the surety bond in the amount previously
- 16 mentioned and nobody spoke against this at
- 17 the Nassau County Planning Commission Public
- 18 Hearing.
- 19 If the legislature has any
- 20 questions, I'm here to answer them.
- 21 CHAIRWOMAN SCHAEFER: I don't
- 22 have any. Does anybody have any questions?
- 23 (No verbal response.)
- Is there any public comment?
- 25 (No verbal response.)

	Planning & Development Committee/6-29-15
2	All those in favor of this item
3	signify by saying aye.
4	(Aye.)
5	Any opposed?
6	(No verbal response.)
7	This item passes unanimously.
8	Thank you very much. There is no other
9	business before this committee, may I have a
10	motion to adjourn?
11	LEGISLATOR DUNNE: So moved.
12	LEGISLATOR RHOADS: Second.
13	CHAIRWOMAN SCHAEFER: Moved by
14	Legislator Dunne, seconded by Legislator
15	Rhoads. All those in favor signify by
16	saying aye.
17	(Aye.)
18	The committee is now adjourned.
19	Thank you.
20	(Whereupon, the Planning,
21	Development and the Environment Committee
22	adjourned at 4:15 p.m.)
23	
24	

25

1		
2	C E R T I F I C A T E	
3		
4		
5	I, FRANK GRAY, a Shorthand Reporter and	L
6	Notary Public in and for the State of New	
7	York, do hereby stated:	
8	THAT I attended at the time and place	
9	above mentioned and took stenographic record	L
10	of the proceedings in the above-entitled	
11	matter;	
12	THAT the foregoing transcript is a true	:
13	and accurate transcript of the same and the	
14	whole thereof, according to the best of my	
15	ability and belief.	
16	IN WITNESS WHEREOF, I have hereunto set	
17	my hand this 13th day of July, 2015.	
18		
19		
20	FRANK GRAY	
21		
22		
23		
24		
25		